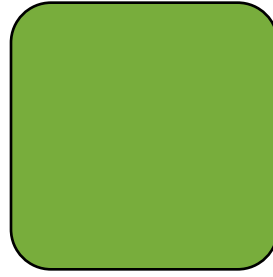


yi-rightness, duty



“...a set of principles outside oneself which one must learn.”

Dawson, Raymond. (trans.) (1993) Confucius The Analects. New York: Oxford University Press, xxi- xxvii.

“ observing ritual propriety, authoritative conduct, making good on one’s word.”

Ames, Robert and Rosemont, Henry, Jr. (trans.) (1998) The Analects of Confucius: A Philosophical Translation. New York: Random House.

*Wisdom from The Analects:*

4:16

The Master said: “Exemplary persons understand what is appropriate; petty persons understand what is of personal advantage.”

17:6

Confucius replied, “A person who is able to carry into practice five attitudes in the world can be considered authoritative.”

What are these five attitudes? asked Zizhang.

Confucius replied, “Deference, tolerance, making good on one’s word, diligence and generosity. If you are deferential, you will not suffer insult; if tolerant, you will win over the many; if you make good on your word, others will rely upon you; if diligent,

you will get results; if generous, you will have the status to employ others effectively.”

Using a dictionary, if needed, to define:

deference -----

tolerance -----

making good on one's  
word-----

diligence -----

generosity-----

Read “The Story Spirits” Korean Folktale

Use examples from the story to prove that Pak is both tolerant and diligent.

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